

## Notice

Any member of the Brethren church living in or near Logansport, or any one knowing of such is hereby requested to write. Give name and address to Mrs. Mary A. Obenchain, 1429 High Street, Logansport, Ind. The purpose of this request is that we may learn of our people, that they may meet each other and that the future as to the church work may be discussed. Brethren, give us all the information along this line you can.

WM. H. MILLER.

N. Manchester, Ind.

## Old Dominion

Two have been added by baptism on the second Sunday. Our conference was a success notwithstanding the inclement weather. Next year it will be held at Bethlehem church in Rockingham County, Va. This place is located in a rich portion of Shenandoah Valley, and we bespeak for all who attend a pleasant time. Professor Hall promises a grand musical entertainment during the time.

E. B. SHAVER.

Maurertown, Va.

## Correction

Please note that the news item over my signature in EVANGELIST Number 20 should have given the name of Buena Vista as the congregation which was recently revived. Some might think I referred to Bethany or Roanoke. Well, Bethany needs reviving badly, I'm sure, but we have never suspended our efforts to bring it to a higher plane of spiritual living and with the Father's help we look for progress and victory.

D. C. MOOMAW.

## Provisional Program of Ministerial Association

To be held in North Manchester, Indiana, June 27, 28, 29.

The Meaning of Scripture Numbers, G. W. Rensch.  
Archaeology as an Aid in Old Testament Study, W. D. Furry.

Christianity and Sociology, (Two talks), C. F. Yoder.

Second Coming of Christ, W. C. Perry.

Lectures on John, (Two), W. D. Furry.

The Church of the Twentieth Century, W. C. Perry.

Expository Preaching, G. W. Rensch.

How Best Present the Life of Christ From the Pulpit, B. H. Flora.

Modern Superstitions, W. H. Miller.

The Gospel of the Kingdom, Louis S. Bauman.

Mission Methods of the Early Church, L. A. Hazlett.

Three-fold Preparation of the World for Christ—Jewish—Roman—Greek, W. H. Miller.

Three Bible Readings, L. O. Hubbard, J. M. Fox, D. A. Hopkins.

The Pulpit and the Pew, W. W. Summers.

The Doctrine of Sanctification, L. W. Ditch.

The Plan of the Ages, W. D. Furry.

The Preacher in Politics, L. A. Hazlett.

Systematic Methods, B. H. Flora.

Query Department.

Doctrine of Prayer, L. S. Bauman.

The Pastor in the Sick Room, J. M. Fox.

It is to be hoped that all who have topics assigned them will come prepared and all other ministers of the State and adjoining States are requested and urged to come.

W. D. FURRY,  
W. H. MILLER,  
B. H. FLORA,  
Program Committee.

## Our Cream Pitcher

## Scientific American

Life is too short and full of care and sorrows for one to be the cause of adding one feather's weight of trouble to another's load. Will Carleton, the poet, in the "First Settler's Story," we believe it was, makes the old man say, in speaking of his wife, that she used to stand around and boss the job, and by her kind words lifted whole tons. Kind words have the same effect the world over. They lift a fellow out of the slough of despond; they break the stiffened, set features of the worried into a pleasant, hopeful smile. And how much better it is to cultivate the habit of treating everyone as tho a time would come when we should lay down the mortal form; and that to leave behind a character and reputation of fairness, truth and honor is the most enduring of riches.

## Sunday School Times

Some men seem to think that when they have praised virtue they have done their duty by it. "How beautiful is goodness!" we say. "Oh that I were good!" If this is only wistful, we are wrong. If it expresses our decision to attain that goodness, we are right. To praise a virtue without determining to possess it is a first step toward moral suicide. To wish and not to will is spiritual collapse, a house on the sand.

## George Matheson

If I would know the love of my friend, I must see what it can do in the winter. So with the divine love. It is very easy for me to worship in the summer sunshine, when the melodies of life are in the air and the fruits of life are on the tree. But let the song of the bird cease, and the fruit of the tree fall, and will my heart still go on to sing? Will I stand in God's house by night? Will I love him in his own night? Will I watch him even one hour in his Gethsemane? Will I help to bear his cross up the Via Dolorosa? My love has come to him in his humiliation. My faith has found him in his lowliness. My heart has recognized his majesty thru his mean disguise, and I know at last that I desire not the gift, but the Giver. When I can stand in his house by night, I have accepted him for himself alone.

## The Advance, Chicago

What a world this would be if all Christians should bring their lives up to their knowledge!

How well supplied with funds all our religious societies would be if all Christians would give as the Lord has prospered them!

How greatly ashamed all sinners would be—and many Christians—if they could see themselves for a moment in their true light!

How gladly we would serve the Lord with all our powers, if we should let him teach us the blessedness of Christian service!

## Moody to Yale Students

When preaching to the students of Yale University not long ago Mr. Moody said: "What good does it do a man to get a college education if at the same time he gets the drink habit? What good is the education in his head if he goes out with the grip of the liquor demon on his throat? None of you young men expect to fill drunkard's graves, no man ever expected to; but look at the college men all over the country who are drunkards. 'Whatsoever a man soweth that shall he also reap.' If you want to be safe, then you must have nothing to do with the curse."

## Charles Spurgeon

Tell me where you lost the company of Christ and I will tell you the most likely place to find Him. Have you lost Christ in the closet by restraining prayer? Then it is there you must seek and find Him. Did you lose Christ by sin? You will find Him in no other way but by the giving up of the sin, and seeking by the Holy Spirit to mortify the

member in which the lust doth dwell. Did you lose Christ by neglecting the Scriptures? You must find Him in the Scriptures. It is a true proverb, "Look for a thing where you dropped it, it is there." So look for Christ where you lost Him, for He has not gone away. \* \* \* With thine whole heart seek Him, and He will be found of thee: only give thyself thoroughly up to the search, and verily, thou shalt yet discover Him to thy joy and gladness.

## Alexander MacLaren

Scaffoldings are for buildings, and the moments and days and years of our earthly lives are scaffolding. What are you building inside it? What kind of a structure will be disclosed when the scaffolding is knocked away? Days and years are ours, that they may give us what eternity cannot take away—a character built upon the love of God in Christ, and moulded into His likeness. Has your life helped you do that? If so, you have got the best out of it, and your life is completed whatever may be the number of its days. Quality, not quantity, is the thing that determines the perfectness of a life. Has your life this completeness?

## PROSPEROUS

The Christian Co-Operative Colony is making more than satisfactory progress.

Up to date the following persons have investigated and purchased lands:

C. Rowland, Lanark, Ill.; H. M. Lichty, Carleton, Neb.; John Trent, Greene, Iowa; D. M. Fike, Carleton, Neb.; S. J. Harrison, Falls City, Neb. Jacob W. Miller, Waterloo, Ia.; J. E. Laird, Lanark, Ill.; Eld. D. B. Eby, Lena, Ill.; Eld. Sam H. Miller, Waterloo, Iowa; D. M. Baker, Brooklyn, Iowa; Adam Reber, McPherson, Kan.; S. A. Wells, Waterloo, Iowa; T. B. Sheller, Lanark, Ill.

These parties are all rushing every foot of their purchase into cultivation, and some of them now have fine modern dwellings in process of erection. The religious interests are equally aggressive. Regular preaching, 11 A. M., and 8 P. M.; Sunday-school 10 A. M. There is a large class of bright young people ready to organize for Endeavor work. Any person interested can correspond with any of the above enclosing stamp for reply.

The promoters of this colony have lived in Nebraska, Kansas, Illinois, Iowa, Indiana, Ohio, and Pennsylvania, and are positive that the climate and products of Sunnyside are much superior to any of the states named.

## Weather Report

## CHRISTIAN CO-OPERATIVE COLONY:

Gentlemen:—I submit to you the following report of extremes and averages for this weather station.

FOR NOVEMBER, 1898. Highest temperature 62. Average highest for all days of month 46; lowest temperature 17; average lowest for all days of month 29. Snow fall 1 inch.

FOR DECEMBER, 1898. Highest temperature 62; average highest for all days of month 34; lowest temperature 6 below; average lowest for all days of month 19 above. Snow fall ½ inch.

FOR JANUARY, 1899. Highest temperature 61; average highest for all days of month 38; lowest temperature 16 below; lowest for all days of month 19 above. Snow fall 20 inches.

Below zero one day in December; two days in January; same days highest temperature 13, 14 and 13. The deep snow, (18 inches,) lay 10 days. With the exception of one blow for 12 hours, we had practically no wind all winter; at no time could the least sign of a snow drift be seen.

Respectfully submitted,

R. D. YOUNG.

Large descriptive pamphlets and dates of special excursions, rates, etc., address

Christian Co-Operative, Colony,  
Or C. Rowland, Lanark, Ill. Sunnyside, Wash.